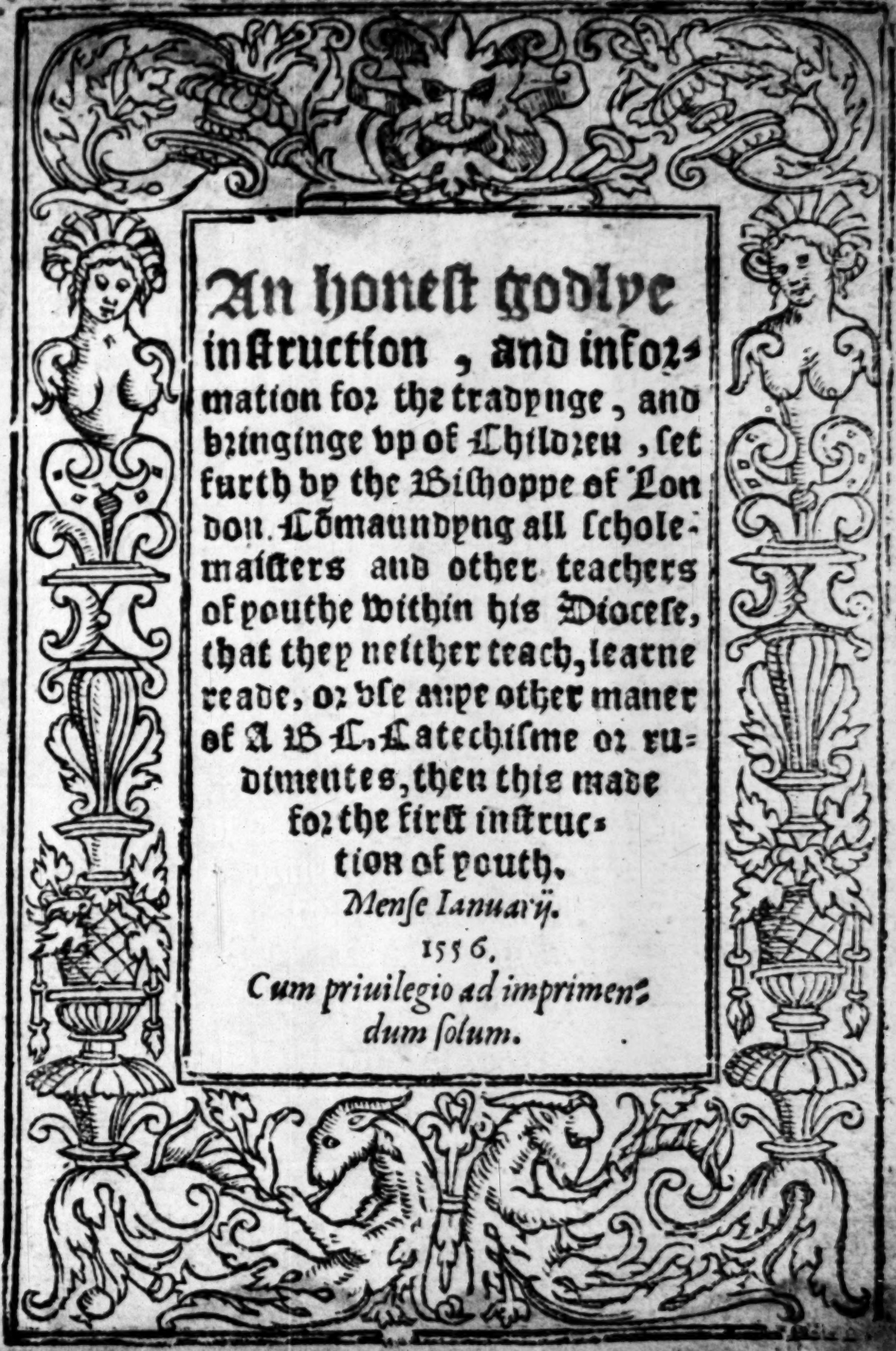


B. m. w. (2) B. f. v. m. d. c.



An honest godlye
instruction , and infor-
mation for the tradynge , and
bringinge vp of Children , set
forth by the Bishoppe of Lon-
don. Comaundynge all schole-
maisters and other teachers
of youthe within his Diocese,
that they neither teach, learne
reade, or vse anye other maner
of A B C. Catechisme or ru-
dimentes, then this made
for the first instruc-
tion of youth.

Mense Ianuarij.

1556.

*Cum priuilegio ad imprimen-
dum solum.*



An instruction.



Orasmuch, as it is a meritorious dede, to instruct youth in vertuous thinges, which youth, of it selfe, is propese, and readye, withoute anye teacher, to take, and embrace blce, vn-thriftines, and all maner noughtinesse, it is thought good (seyng of late daies, the youth of this realme hath ben nou-seled with vngodlie Catechismes, and pernicious euil doctrine, whiche is to be feared, they wyl not forget, in as much, as the new vessel lōg doth kepe the sent or sauoure, of the firste liquoure, wherewith it was seasoned, accoꝝdinge to the olde pꝛouerbe: Quo semel est imbuta recens seruabit odorem testa diu: And that also the youthe muste haue some honest introduction, and entreye in thinges cō-uenient for them to learne, that is to saye: bothe to knowe the letters, with toyninge of them together, and thereby the soner made apt to go further, bo the

A. II.

In rea

The pzeſale.

for readyng, and alſo in wytyng) It is thoughte good I ſaye, ſeynge the elder age is prouided for in neceſſary doctrine already ſet furthe, that the ſaide youth ſhould alſo haue ſome helpe herin. For which purpoſe, here briefly is ſet furthe for them, alwell letters of diuerſe ſortes, commonlye vſed in this realme, as alſo ſyllables, and ioyninge of the ſayde letters together. And as for woozdes, ſentences, and matters, ſuche is here in this behalfe ſet alſo furth, as is iudged to be moſt neceſſary, apte, and requiſite for the ſayde youth to learne. As fyrſte to know how to bleſſe them ſelues morninge and euening: to ſay alſo the Pater noſter the Aue Maria, the Crede, the Confiteor, with the reſt to anſwere the Prielt at Maſſe: to ſaye grace at diner and ſupper: To ſay the de profundis: To know and learne vpon the booke, and by harte, the ten commaundementes of almighty God, geuen in the olde lawe:

The

The pzeface.

The two cōmaundementes of God, expzeſſed in the Goſpel: The. vii. pzeincipall vertues: The. vii. woꝝkes of mercede boodely: The. vii. woꝝkes of merce goſtly, oꝝ ſpiritual: The. vii. giſtes of the ho-ly ghōſt: The. viii. beatitudes: The. vii. ſacramentes: To knowe by the boke, & thereby to auoyde, the ſeuē deadly ſynnes. All theſe thinges (toꝝntly, in Latin and in Engliſhe, foꝝ the youth, to learne therby to reade bothe the tounge) are ſet furth by the Biſhoppe of London, to be taught by all the ſcholemaſters vnto the youthe within his ſayde Dioceſe of London. Straytly chargyng, and commaūding, al the ſaid ſcholemaſters, and all maner of other perſons, within hyſ ſayde Dioceſſe, neither to teache, learne, reade, oꝝ vſe, any other maner of A B C Catechiſme, oꝝ rudimentes, then this, made foꝝ the firſt inſtruction of youth.

✠ A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z. & c. Amen.

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. s. t. v. u. x. y. z. & c.

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. V. X. Y. Z.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. s. t. v. u. x. y. z. & c.

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. V. X. Y. Z.

Vowels.

a. e. i. o. u.

Diphthonges.

ae e e, oe ce, au au, eu eu

Syllables.

ab eb fb ob ub
ac ec tc oc uc
ad ed id od ud
af ef if of uf
ag eg ig og ug

ba be bi bo bu
ca ce ci co cu
da de di do du
fa fe fi fo fu
ga ge gi go gu

Short writing.

ā, am, an. ē. em, en, est. i, im, in,
ō, om, on, ū, um, un.

An instruction.

The maner of blessing.

In the name of the
father, ✠ and of the
sonne, ✠ & of the holy
ghoste. ✠ So be it.

Into thy handes **O**
Lord I do commit my
spirit, thou o Lord the
God of truth haste re-
demed me. So be it.

By thys sygne of the
crosse ✠ let euery wic-
ked thing flee farre a-
waye, and by the same
signe, let euerye thinge
that is good be saued.

By the signe of the ho-
lye crosse, ✠ **O** Lord
oute God deliuer vs
from our enemies.

So be it.

O Iesu of Nazareth
Kinge of the Jewes,
sonne of god, haue mer-

A.iiii. cie

In nomine patris
✠ et filij ✠, et spi-
ritus sancti. ✠ Ame.

In manus tuas do-
mine cōmendo spi-
ritum meū, redemi-
sti me domine, deus
veritatis, Amen.

Per crucis hoc sig-
num ✠ fugiat pro-
cul omne malignū,
et per idem signum
saluetur quod opor-
tuit.

Per signum sanctæ
crucis ✠ de inimi-
cis nostris, libera
nos deus noster,
Amen.

Iesu Nazarene rex
Iudæorum fili dei,

An instruction.

miserere mei, Amē.

Oratio dominica.

Pater noster, qui
es in coelis, sancti
ficetur nomē tuum.

1. Adueniat regnū
tuum.

2. Fiat voluntas tua
sicut in coelo, & in
terra.

3. Panē nr̄m quotidi
anū da nobis hodie.

4. Et dimitte nobis
debita nostra, sicut
et nos dimittimus
debitoribus nostris.

5. Et ne nos inducas
in tentationem.

6. Sed libera nos a
malo, Amen.

Salutatio angelica,

eye vpon me: So be it.

Our Lordes Praier.

Oure father,
whiche arte in
heuen, halowed
be thy name,

ii. Thy kyngdome
come.

iii. Thy wyll be done
in earth, as it is in hea
uen.

iiii. Geue vs this day
our daylie bzeade.

v. And forgeue vs our
trespasses, as we for-
geue thē, that trespasse
against vs.

vi. And let vs not be
led into temptation.

vii. But deliuer vs frō
euill. So be it.

The Salutation
of the Angell.

An instruction.

H Ayle Marye ful of
grace, oure Lorde
is wyth thee, blessed
art thou amongest wo
men, and blessed is the
fruite of thy wombe.
So be it.

The Crede oz. xii. Ar
ticles of the faith.

Beleue in God,
the father al
mightie, maker
of heauen, and earth.

ii. And in Iesus Chyzt
his onely sonne, oure
Lorde.

iii. Whiche was con
ceyued by the holpe
ghost, bozne of the vir
gin Marie.

iiii. Suffered vnder
Ponce Pilat, was cru
cified, dead, buried, and
de-

A Ve Maria gra
tia plena, domi
nus tecū, benedicta
tu in mulieribus, et
benedictus fructus
ventris tui. Amen.

Duodecim artiz
culi fidei.

CRedo in deū
patrē omnipo
tentem, creatorem
cœli, & terræ.

2. Et in Iesum Chri
stū filiū eius vnicū,
dominum nostrum.

3. Qui conceptus
est de spiritu sãcto,
natus ex Maria vir
gine.

4. Passus sub Pōtio
Pylato, crucifixus,
mortuus, et sepult⁹

An instruction.

- descēdit ad inferna.** Descended into hel.
- 5 Tertia die resurrexit à mortuis.** v. The third day he rose againe from deeth.
- 6 Ascendit ad coelos, sedet ad dexteram dei patris omnipotentis.** vi. He ascended into heauen, and sitteth on the ryghte hande of god, the father almighty.
- 7 Inde venturus est iudicare viuos et mortuos.** vii. Fro thence he shall come to iudge þe quicke and the deade.
- 8 Credo in spiritum sanctum.** viii. I beleue in the holye ghost.
- 9 Sanctam ecclesiam catholicam.** ix. The holy Catholike churche.
- 10 Sanctorum communionem, remissionem peccatorum.** x. The Communion of saintes. The forgeuenes of sinnes.
- 11 Carnis resurrectionem.** xi. The resurrection of the fleche.
- 12 Et vitam eternam, Amen** xii. And the life euerlasting. So be it.
- ¶ To helpe the prieste at Masse.**

An instruction.

The versicle
And let vs not be led
into temptation.

The answer.

But deliuer vs from
euill.

The versicle.

Confesse to our Lord
that he is good,

Answer.

For his mercie is for
euer.

The Confiteor.

I Do confesse to
God, to blessed
Marpe, to all
saintes, & to you, that
I haue synned verpe
greatlye in thoughte,
in speche, in omission,
and in dedes by myne
owne fault. Therfore

Versus.

Et ne nos inducas
in tentationem.

Respons.

Sed libera nos a ma-
lo.

Versus.

Confitemini domi-
no quoniā bonus.

Respons.

Quoniam in seculū
misericordia eius.

Confiteor deo,
beatae Mariae,
omnibus sanctis, et
vobis, quia peccavi
nimis in cogitatione,
locutione, omissione,
et opere, mea culpa.
Ideo precor sanctam

An instruction.

Mariam, omnes sanctos dei, et vos orare pro me,

I praise holye Mary, al the sainctes of god, & you, to praye for me,

Misereatur vestri omnipotens deus, et dimittat vobis omnia peccata vestra, liberet vos ab omni malo, saluet, et confirmet in bono, et ad vitam perducat eternam. Amen.

Versus.

Adiutorium nostrum in nomine domini.

Respons.

Qui fecit coelum, & terram,

The Misereatur:
Almyghtye God, haue mercy vpon you, and forgeue you al your sinnes, deliuer you from all euil, saue, & confirme you in goodnes, and brynge you to euerlasting life. So be it.

The versicle.

Oure helpe is in the name of our Lorde.

The answer.

Who hath made heauen, and ear th.

The

An instruction.

C The versicle
The name of our Lord be blessed.

Versus.

Sit nomen domini
benedictum.

C The answer
From henceforth, now,
and for evermore.

Respons.

Ex hoc, nunc, et usque
in saeculum.

iii. Lord have mercy
upon us.

iii. Kyrie eleyson.

iii. Christ have mercy
upon us.

iii. Christe eleyson.

iii. Lord have mercy
upon us.

iii. Kyrie eleyson.

C The versicle.
Our Lord be with
you.

Versus.

Dominus vobiscum.

C The answer.
And with thy spirit.

Respons.

Et cum spiritu tuo.

C The anthem
The wordes folow-
yng are of the holpe
ghospel of Matthew,
Mark, Luke, John.

Versus.

Sequentia sancti eu-
gelij secundum Mar-
theum, Marcum Lu-
cam, Ioannem.

C The Answer.

Respons.

Gloz

An instruction.

Gloriatibi domine. Glozy be to the o lord

Versus.

¶ Versicle.

Per omnia secula sa-
culorum.

By all the woꝛldes of
woꝛldes.

Respons.

Answer.

Amen.

So be it:

Versus.

¶ Versicle.

Domínus vobiscū.

Oure Loꝛde be wyth
you.

Respons.

Answer.

Et cum spírítu tuo.

And wyth thy spíríte.

Versus.

¶ Versicle.

Sansum corda.

Lifte vp your hartes.

Respons.

Answer.

Habemus ad domi-
nū.

We so haue vnto oure
Loꝛde.

Versus.

¶ Versicle.

Gratias agamus do-
mino deo nostro.

¶ Let vs geue thanks
vnto God our Loꝛde.

Respons.

Answer.

Dignum et iustum

It is woꝛthy & righte
so

An instruction,

so to do. Verse. est. Versus.

The peace of our lord Pax domini sit semper
be ever with you. per vobiscum,

Answer. Respons.

And with thy spirite. Et cum spiritu tuo.

Verse. Versus.

So ye, the Masse is It, missa est.

done. Verse. Versus.

Blesse we our lord. Benedicamus do-
mino. Respons.

We geue thanks to Deo gratias.

God.

Grace before
dinner.

Gratiarum actiones
ante prandium,

Verse. Blesse ye. Versus. Benedicite.

Answer. Respons.

Our lord doth blesse. Dominus.

Blessynge. Benedictio.

All that on the table A pposita et ap-
are sette or Chalbe, the nenda benedicat dei
righte hande of God dextra; In nomi-
blesse. In the name ne patris et filii, et
of the father, and of
the sonne, and of the

An instruction,
spiritus sancti. Amē holy ghoſte. So be it.

Gratiarum actiones
poſt prandium.

Grace after
dinner

Versus.

The verſicle.

Pro tali cōuiuio be-
nedicamus domino.

For ſuche a feaſt let
vs bleſſe our lord.

Reſponſ.

The anſwere.

Deo gratias.

We geue thanks to
God.

Antiphona.

The anthem.

Mater ora filium, vt
poſt hoc exilium,
donet nobis gaudi-
um, ſine fine. Amē.

Mother praye to thy
ſonne, that after this
exile, he wyll geue ioye
vnto vs without ende
So be it.

Versus.

Verſicle.

Post partum, virgo
inviolata perman-
ſiſti.

After the birth of thy
Childe, thou diddeſt
remayne a virgin in-
uolate.

Reſponſ.

Anſwere.

Dei genitrix intere

O mother of god, pray
for

An instruction.

for vs.

cede pro nobis.

Let vs pray.

Oremus.

The sonne of
god the father,
for the merites and
prayers of hys godly
mother, blesse vs.

MEritis et pre
cibus suæ piæ
matris, benedicat
nos filius dei patris.

Answer.

Respons.

So be it.

Amen.

The soules of all the
faythfull being depar-
ted, by the mercede of
G O D reste in peace
So be it.

Anima omnium fi-
deliū defunctorum
per misericordiam
dei in pace requies-
cant. Amen.

Grace befoze

Grattarū actiones
ante Cœnam.

supper.

Versicle.

Vers.

Do you blesse.

Benedicite.

Answer.

Respons.

Oure Lorde blesse.

Dominus.

B.i.

Let

An instruction.

Cœnam sanctis
ficet, qui nos
bis omnia præbet.
In nomine patris. ✕
et filij, ✕ et spiri-
tus sancti, ✕ Amē.

Gratiarū actiones
post cœnam
Versus.

Benedictus deus in
donis suis;

Respons.

Et factus in omni-
bus operibus suis.

versus.

Adiutoriū nostrū
in nomine dñi.

Respons.

Qui fecit cœlū &
terram.

Versus.

Sit nomē domini

Ut him sancti
fie the supper,
who geueth althinges
vnto vs. In the name
of the father, ✕ and of
the sonne ✕ and of the
holy ghost. ✕ So be it

Grace after
supper.

Versicle.

Blessed be God in al
his gistes.

Answer.

And holpe in all hye
worke.

Versicle.

Oure helpe is in the
name of our Lorde.

Answer.

Whiche made heauen
and earth.

Versicle.

The name of our lord
be

An instruction.

be blessed.

Answer.

From this time nowe,
and for euer.

Let vs pray.

O Duchesafe, O
Lorde God, for
thy holy names sake, to
geue to al doing good,
euerlastinge lyfe.

Answer.

So be it.

Versicle.

Let vs blesse our
Lorde.

Answer.

Thankes vnto God.

Antheme.

Other pray thy
sone, that after
thys exyle, he wyl geue
ioye vnto vs withoute

B. II

ende.

benedictum.

Respons.

Ex hoc nūc, et vsq̃
in sæculum.

Oremus.

R Etribuere dig
nare domine
deus omnibus bon
na faciētibus, prop
ter nomen sanctū
tuum, vitā eternā.

Respons.

Amen.

Versus.

Benedicamus do
mino.

Respons.

Deo gratias.

Antiphona.

M Ater ora fi
liū, vt post
hoc exilium, do
net nobis gaudiū.

An instruction

line fine. Amen.

Oremus.

MEritis et precibus
suae pie matris, benedicat
uos filius dei patris,

Respons.

Amen.

Anima omnium fide-
lium defunctorum
per misericordiam
dei in pace quies-
cant. Amen.

Modus orandi pro
defunctis.

DE profundis cla-
maui ad te do-
mine, domine exau-
di vocem meam.

Fiant aures tue in-
tendentes in vocem
de-

ende. So be it.

Let vs praye.

The sonne of god
the father, for
the merites and
prayers of his godlye
mother, blesse vs.

Answer.

So be it.

The soules of all the
faythfull beyng depar-
ted, by the mercy of god
reste in peace. So be it.

The maner of prayng
for the deade.

From the depes
haue I called vn-
to thee, O Lorde, Lorde
heare thou my prayer.
Let thine eares be at-
tente vnto the voyce of
my

An instruction.

my prayer.

If thou, O LORD
wilt narrowlye looke
vpon synnes, O Lord,
who maye susteine it.

But with the there is
mercy, and for thy law
haue I abiden thee, O
Lord.

My soule hath abidden
in his word, my soule
hath trusted in our lord

From the mornynge
watch vntill nyght, let
Israel truste in oure
Lorde.

For wyth oure Lorde
there is mercy, and plen-
tiful redēption is wyth
him.

And he shal redeme Is-
rael from al his iniqui-

B.iii.

ties

deprecationis mee

Si iniquitates obser-
uaueris domine, do-
mine, quis sustine-
bit?

Quia apud te propi-
tatio est, et propter
legem tuā sustinui
te domine.

Sustinuit anima mea
in verbo eius, spera-
uit aia mea in dño.

A custodia matutina,
usq; ad noctem,
speret Israel in do-
mino.

Quia apud dominū
misericordia, & co-
piosa apud eum re-
demptio.

Et ipse redimet Isra-
el, ex omnibus iniqui-

An instruction

quiritatibus eius.
Kyrie eleyson.
Christe eleyson.
Kyrie eleyson. Pa-
ter noster. Et ne
nos. Sed libera. &c.

fies.
Lorde haue mercy bp
on vs. Christ haue mer-
cy vpon vs. Lorde haue
mercy vpon vs. Oure
father. &c. Let vs not
be led. &c. But deliuer
vs. &c.

Versus.

Requiem eternam
dona eis domine.

Respons.

Et lux perpetua lu-
seat eis

Versus.

A porta inferi.

Respons.

Erue domine anis
maseorum.

Versus.

Credo videre bona
domini.

Respons.

Versicle.

Graunte to them O
lorde eternall rest.

Answer.

And let euerlastyng
lyght shine vpon them.

Versicle.

From the gate of hel.

Answer.

Lorde deliuer their sou-
les.

Versicle.

I beleue to se the good
thinges of our Lorde.

Answer.

In

An instruction.

In the lande of the lyf. In terra viventium.
uing.

Uersicle.

Lord heare my
praier. Answer.

And let my crye come
vnto thee.

Let vs pray.

Incline, O Lord,
thyne eare vnto
our prayers, in whiche
we, beyng humble su-
fers, do desire thymer-
cy, that thou wilt set,
or place the soules of
thy men, and women
seruautes (whō thou
haste commaunded to
depart frō this world)
in the region, of peace,
and lyghte, and that
thou wilt commaunde
them to bee compa-

W. ill. ni.

Versus.

Dñe exaudi oratio-
nē meā. Ref.

Et clamor meus ad
te veniat.

Oremus.

Incline domine
aurem tuam ad
preces nostras, quib-
us misericordi-
am tuam suppli-
ces deprecamur,
vt animas famulo-
rum famularumq-
tuarum, quas de
hoc saeculo mi-
grare iussisti, in pa-
cis, ac lucis regi-
one constituas, &

An instruccion.

sanctorū tuorū iube
as esse cōsortes. Per
dñm nrm iesū chris
tū filiū tuū, qui tecū
viuit et regnat in v-
nitate spiritus s̄acti
deus, per omnia se-
cula seculorū. Amē.

Animæ omniū fide-
liū defunctorū per
miam dei in pace
requiescant. Amen.

Decem præcep-
ta decalogi.

Exo. xx.

Non habebis de-
os alienos corā
me.

Nō facies tibi scul-
ptile, neq; omnem
similitudinē quæ est
in cœlo desuper, &
quæ in terra deorsū,

panions, of thy sainc-
tes, thzoughe our Lorde
Jesus Christ thy sōne,
who lyueth and reig-
neth God wyth thee,
in vnitie of the holpe
ghost, by al woꝛldes of
woꝛldes. So be it.

The soules of al faith-
full departed thzoughe
the mercye of G O D
rest in peace. So be it.

The ten commaundes
mentes of almightie
God. Exod. xx.

Thou shalt not
haue straunge
gods befoze me.

Thou shalt not
make to the anye gra-
uen thyng, nor anye
likenes of anye thyng
that is in heauē aboue

An instruction.

oz in earthe beneth, nec eorum quæ sūt
noz of them that be in in aquis sub terra.
waters vnder þe earth. Non adorabis ea,
Thou shalte not adoze neq; coles,
them, noz honour them
with godlye honoure.

iii. Thou shalte not 3 Non assumes no
take the name of thy men domini tui in
Lorde god in vaine. vanum.

iiii. Remember that 4 Memento vt di-
thou kepe holy the Sa em Sabbati sanctifi-
both Daye. ces.

v. Honour thy father 5 Honora patrem
and mother. tuum, & matrē tuā.

vi. Thou shalte not 6 Non occides
kyl.

vii. Thou shalte not 7 Non mœchaberis
commit adultery.

viii. Thou shalte not 8 Non furtum fa-
steale. cies.

ix. Thou shalte not 9 Non loqueris cō-
beare false witnes, a tra proximū tuum

B.v. gainit

**An instruction
gainste thy neyghbour**

Nō concupisces domū proximi tui, nec desiderabis vxorē eius, non seruū, non ancillam, non bouem, non asinū, nec omnia quæ illius sunt.

x. Thou shalt not covet thy neyghbours house, nor desyre thy neyghbours wyfe, nor his seruaunte, nor hys maidē, nor his ore, nor his asse, nor any thinge that is his.

**Duo praecepta
eungelij**

**The two commaun-
dementes of the
ghospel.**

i. Diliges dominum deum tuū ex toto corde tuo, et in tota anima tua, et in tota mente tua.

i. Thou shalt loue thy Lorde God with all thy harte, and in all thy soule, and in al thy minde.

ii. Diliges proximū tuū, sicut teipsū.

ii. Thou shalt loue thy neyghbour, as thy selfe.

**Septem summæ
virtutes.**

**The seuen p̄ncipall
or highest vertues.**

Faith

An instruction.

i. Faith.	} which also be called tri- ning.	1. Fides.	} One theolo- gice.
ii. Hope.		2. Spes.	
iii. Charitie		3. Charitas,	
iiii. Justice.	} which are called also so cardia- nali.	4. Iusticia.	} One etiam cardi- nalis dicunt rur.
v. Prudence.		5. Prudentia.	
vi. Tēperācie		6. Tēperātia	
vii. Fortitude or strength.		7. Fortitudo	

The seuen woꝝkes of
mercy bodilie.

i. To geue to eate vn-
to the hungry.

ii. To geue drinke vn-
to the thyrstie.

iii. To receiue into lod-
gyngge or harbour the
gestes, or straungers
that be nedie.

iiii. To cloth the naked

v. To visite the sicke.

vi. To visite, and re-
deme the captiues.

vii. To

Septē opera miseri-
cordiæ corporalia.

1. Esurientibus da-
re manducare.

2. Sitientibus præ-
bere potum.

3. Hospites, et ad-
uenas indigentes,
hospitio excipere.

4. Nudos operire.

5. Infirmos visitare

6. Captiuos visere,
et redimere.

An instruction.

Mortuos sepelire. vii. **To bury the dead.**
Septem opera misericordie spiritus sancti.
The seven workes of
mercy spirituall
or ghostlye.

Peccātes corrigere i. **To correct synners.**
Ignorantes docere ii. **To teach the ignorant.**

Dubitātibus recte consulere. iii. **To geue good counsell to them that be doubtinge.**

Pro salute proximorum orare. iiii. **To praye for the health of thy neyghboure.**

Māstos consolari. v. **To comforte the sorrowfull.**

Iniurias ferre. vi. **To suffer patientlye iniuries.**

Delinquentibus ignoscere. vii. **To forgiue offenders.**

Septem dona spiritus sancti. **The seven giftes of the holy ghoste.**

Fortitudo. i. **Fortitude or strēgth.**

Consilium. ii. **Counsell.**

iii.

An instruction.

iii. Science.

iiii. Feare of God.

v. Understandynge.

vi. Pietie.

vii. Wisedome.

viii. The. viii. beatitudes.

i. Blessed be the poore
in spirite : for theirs is
the kyngdome of heuē.

ii. Blessed are the meke
for they shall possesse
the earth.

iii. Blessed are they
that do mourne : for
they shall receiue com-
forte.

iiii. Blessed are they
who do hunger and
thirste for iustice : for
they shalbe filled.

v. Blessed are the mer-
cifull, for they shall ob-
taine

3 Scientia.

4 Timor dei.

5 Intellectus.

6 Pietas.

7 Sapientia.

Octo beatitu-
dines.

1 Beati pauperes spi-
ritu: quoniā ipsorū
est regnū cœlorum.

2 Beati mites: quo-
niam ipsi posside-
bunt terram.

3 Beati qui lugent,
quoniam ipsi conso-
labuntur.

4 Beati qui esuriunt
& sitiunt iusticiam:
quoniā ipsi satura-
buntur.

5 Beati misericor-
des: quoniam ipsi

An instruction.

miam cōsequentur. teyne merçp.

6 Beati mūdo cor de: quoniā ipsi de- um videbunt.

vi. Blessed are the pure in harte: for they shall see God.

7 Beati pacifici: quoniam filiī dei vocabuntur.

vii. Blessed are the peace makers: for they shall be called the sonnes of god.

8 Beati qui persecutionem patiūtur propter iustitiam: quoniā ipsorū est regnum cōlorum.

viii. Blessed are they who do suffer persecution for iustice sake: for theirs is the kyngdom of heauen.

Septem catholica ecclesie sacramenta.

The vii. Sacramētes of the catholike churche.

1 Baptismus.

i. Baptisme.

2 Confirmatio.

ii. Confirmation

3 Pœnitentia.

iii. Pœnaunce.

4 Eucharistia.

iiii. Euchariste, or the Sacrament of the Altare.

5 Ordo.

v. Order.

vi.

An instruction.

bi. Matrimonte.

6 Matrimonium

**bii. Extreme unction,
oz last aneylinge.**

**7 Extrema vn-
ctio;**

**The seven deadly
sinnes,**

**Septem peccata
mortalia.**

i. Pride.

1 Superbia;

ii. Couetousnes

2 Auaritia.

iii. Lechery

3 Luxuria;

iiii. Enuie

4 Inuidia;

v. Glotonie

5 Gula.

vi. Ire, oz wrath.

6 Ira.

vii. Slouth.

7 Accedia;

**Imprinted at London, by Ro-
bert Caly, within the precinct of the late
dissolued house of the graye freers
nowe conuerted to an Hospi-
tall, called Chyestes Hos-
pitall. The. xxviij. day
of Nouember:
M. D. L. V.**